

Feb 2022 to March 2022 Y17 Batch WATER Quality Analysis III B-Sc.

P.Ch. SHIVAJI, GNT-2220230, 9242520230

| Month | | PUPILS ATTENDANCE REGISTER | | | | | | | | | | | | | | | | | No of School days | | Class | | | | | | | | | | | | | | | | | |
|---------------|----------|----------------------------|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|-------------------|----|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------------------|---------|--|--|
| Year | | | | | | | | | | | | | | | | | | | Average Att | | Section | | | | | | | | | | | | | | | | | |
| Admission No. | Roll No. | Name | Caste | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | No of days present | Remarks | | |
| 1 | | A. Lakshmi Kumari | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 2 | | A. Sai Ram | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 3 | | B. Abhinav | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 4 | | B. Samuel | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 5 | | B. Bhusham | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 6 | | B. Shobudhya | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 7 | | B. Chandra Reddy | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 8 | | Ch. Naga Bai | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 9 | | Ch. Sak Abhinav | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 10 | | D. Ramya | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 11 | | G. Chaman | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 12 | | J. Tejalamma | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 13 | | K. Manasa | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 14 | | K. Padma Kumari | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 15 | | K. Sivisha | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 16 | | M. Adarsh | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 17 | | M. Hemalatha | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 18 | | M. Stevinson | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 19 | | N. Elish Babu | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 20 | | N. Dileep Kumar | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 21 | | P. Vesu Babu | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 22 | | P. Vijay | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 23 | | P. Meghana | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 24 | | P. Chakraborty | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 25 | | P. Prasanna Kumar | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 26 | | P. Ananta Kumar | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 27 | | N. Prathiba | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 28 | | R. Jayakumar | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 29 | | S. Prashrta | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 30 | | T. Asha | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| 31 | | V. Manoj | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | |
| | | Number present F.N. | Boys | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | School working days | | | |
| | | Initials of the Teacher | Girls | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Teacher | | | |
| | | Number present A.N. | Boys | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Principal | | | |
| | | Initials of the Teacher | Girls | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Head, Chemistry Department | | | |



PRINCIPAL
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(Day, Evening & P.G.)
GUNTUR

HEAD, CHEMISTRY DEPARTMENT
A.C. COLLEGE, GUNTUR